

- Before the colonizers came to the Philippines, ethnic minorities have used art not only for daily activities but also for religious rituals and practices.
- There are different art forms emerged in the Philippines art scene. Most art forms used by ethic communities include pottery, weaving, carving and the use of metalwork and jewelry.













POTTERY

 Pottery produced items that are practical value for the early Filipinos, such as pots for cooking and large vases for storing.



One of the most prominent artifacts related to pottery is the Manunggal Jar found in Palawan.

This jar is a representation of the early Filipinos 'religious beliefs and practices. It serve as a **burial jar.** This reflect their beliefs in afterlife- the crossing of the body of water is transition from life.





WEAVING

- One of the earliest forms of art expression in the Philippines.
- They are known for their colorful woven cloth, which is also known for their women abaca cloth called t'nalak (representation of fertility)
- They use this particular to make ornaments, which also represent their beliefs through symbols.



WOODCARVINGS





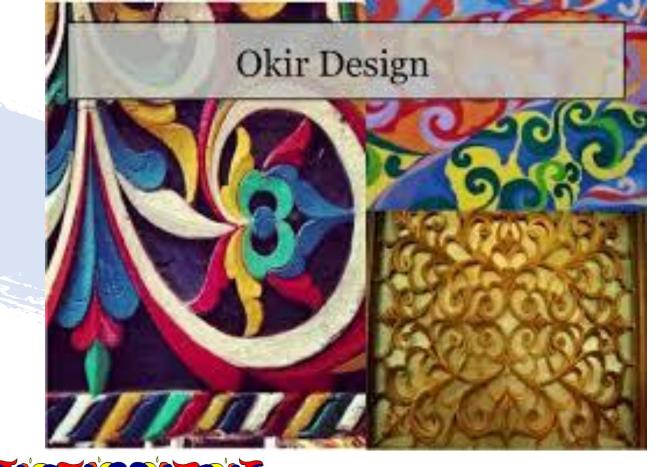
- Depicts animals like birds, which are representation of their religious beliefs.
- According to the local stories, birds serve as the messenger of the people to the heaven and vice versa.

In Mindanao, Tausug and Maranao people are know for their *OKIR*, which are designs applied to their woodcarvings. There common subjects include the *sarimanok*, naga and the pako rabong.

■Each subject represents a certain theme or motif but generally, these symbols depict their beliefs as a

people.







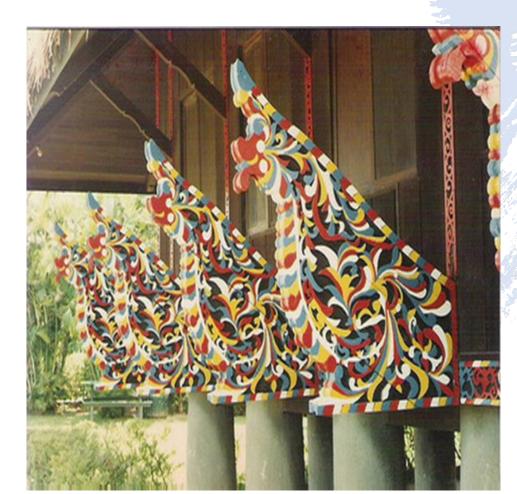




SARIMANOK AND NAGA

- ■The naga forms an S-shaped, depicting and elaborate figure of a mythical dragon or serpent.
- ■The numerous curved lines serving as detail for the figure depicts the scales.
- ■The fern gracefully stems and tapers upward.
- ■The sarimanok and naga are usually used as ornamental designs for the houses of the sultans.

PAKO RABONG





SPANISH COLONIAL ART PERIOD (1521-1898)

- Introduced formal Painting, Sculpture and Architecture which was inspired by the Byzantine, Gothic, Baroque and Rococo art styles.
- Most art works are Religious (Catholic) based
- Art works bear the Philippine themed décor even with















Art was used by the Spaniard to propagate their Christian faith while at the same time, establish their foot hold in the century. The Church became the sole patron of the arts.

Art became one of the venues for Filipino nationalism and stood against the colorizers would be Juan Luna's "Spoliarium"

Art	Pre-Colonial	Spanish Period	American Period
Form		(1521-1898)	(1898-1946)
Painting	Body adornment, ornament	Religious (icon and ecclesiastical)	Genre paintings, landscapes, still life,
		Secular (portraiture)	portraits
Sculptur e	Pottery, carving and woodwork expression,	Santos, furniture, reliefs, altar pieces,	Free standing, relief, public
	jewelry, metal crafts	jewelry, metal work, ornamentation	
Architect	Dwellings and houses, shelters, worship areas, official residences, mosque	Church, plaza complex, town planning, fortification, civic buildings and	City planning, parks, waterfront, civic government structure, public works,
		residences, commercial	residences, offices,

FAMOUS PHILIPPINE ARTIST



Juan Luna (1857-1899)

 THE SPOLARIUM - won a Gold medal in the 1948 Madrid Exposition

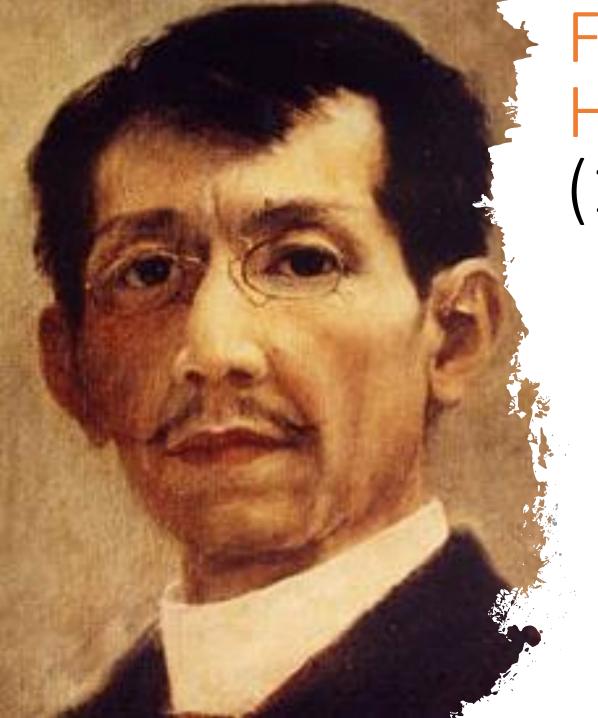




The Dream of Love

•The Celebrated Tampuhan





Felix Resurreccion Hidalgo

(1855-1913)

He won a silver medal for his entry in large canvas, Christian Virgins Exposed to the Populace at the Madrid Exposition of Fine

Arts.





Fernando Amorsolo (1892-1972)

Was a National Artist Awardee.

■ 1920-1945: golden years

The Winnowing Rice



Some of his artworks:









• THE BLIND MAN • THE BURNING OF MANILA

ANTIPOLO

DALAGANG BUKID



Vicente Manansala (1910-1981)

- Most popular progressive artist
- Recognized as National Artist year 1982
- Known for his cubist work



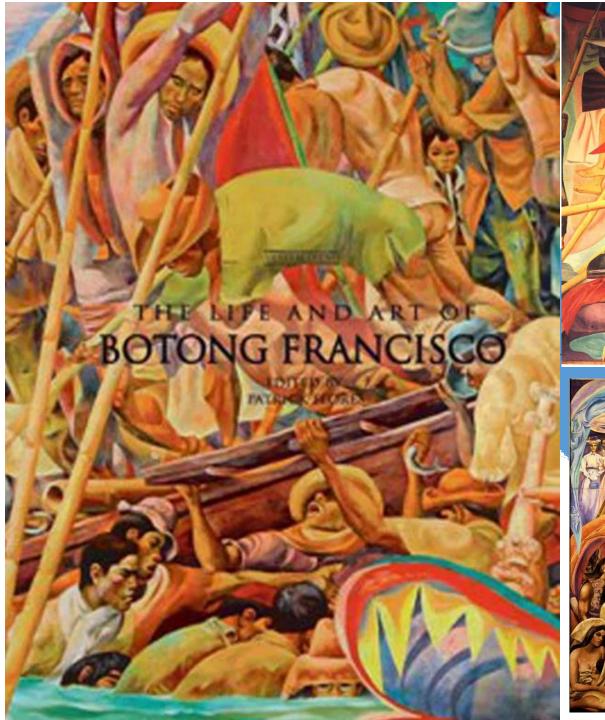


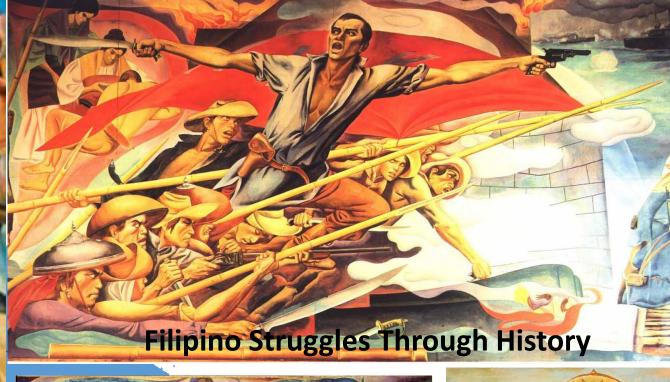


Carlos "Botong" V. Francisco (1912-1969)

- One of the best mural artist in the Philippines
- Stayed in Agono
- Had his own version of Post-Impresionism













Mauro "Malang" Santos (1928-2017)

- Illustrator-catoonist
- Abstract painting
- Ang Kiukok





(1931-1955)

Magna Cum Laude at the University of the Philippines in 1953

Cranbook Academy of Art in 1957

"The Space Transfiguration"

Classical Philippine Sculpture reached its peak the works of:







sculptor and silversmith





 Bonifacio Monument - a group sculpture composed of numerous figures massed around a central obelisk. - leader of the revolution against Spain in 1896.

• Guillermo Tolentino

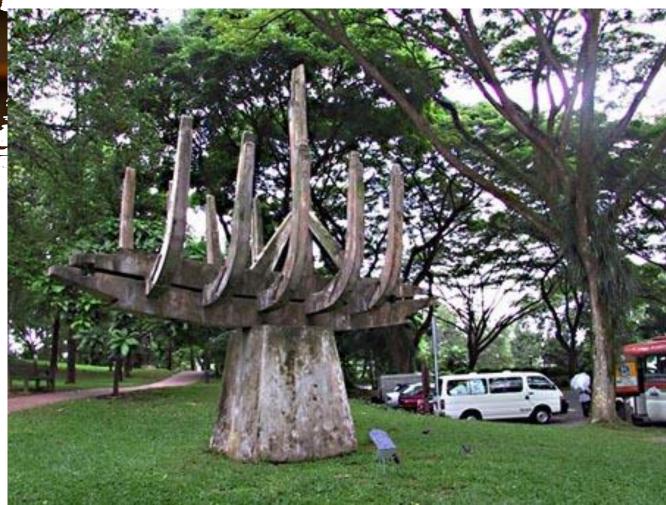
• (1890-1976)





- Napoleon Abueva (born 1930)
- the pioneering modernists in sculpture.
- he use various media
- one of Tolentino's pupil

- Fredesvinda
- which was included in the First ASEAN
- sculpture Symposium held in Fort Canning Hill, Singapore, From March 27 to April 26, 1981 shows the vitality of primitive forms.







Col. Antonio Buenaventura

- He obtained a teacher's diploma in composition and conducting from the University of the Philippines. And later on became a faculty member of the UP Conservatory of Music.
- In 1987 he was commissioned into the military service and later became music and band conductor of the PMA in Baguio City.
- He composed short piano song pieces, hymns and songs, pieces, and theater music.

Lucio D. San Pedro (1912-2002)

- He married Gertudes Dias with 5 children.
- During his graduation in grade VII He played the poet and peasant Overture on banjo.
- He started composing song in College.
- He was assistant conductor to Conductor
- He conducted the Musical Philippines
 Philharmonic Orchestra and a Musical
 Presented at the Metropolitan Theatre.
- He was connected with major conservatories in the country and wrote sacred and secular vocal music, overtures, tones, poems, symphonis poems, and quartets.



Felipe Padilla De Leon

- A composer, conductor and a former student at UP Conservatory of Music.
- He was appointed assistant instructor at the UP Department of Science and Composition.
- He became a technical assistant on cultural affairs in the office of the President of the Philippines.
- He was a president of the Filipino Society of Composer, Authors and Publisher.
- He was a President of the Pambansang Samahan ng mga Banda sa Pilipinas and the Diwa ng Nuweba Esiha.
- A trustee of the Music Promotion Foundation of the Philippines.
- Director of the SONGFEST Philippines and Felin Institute of the Philippines.





Lucrecia R. Casilag

- Obtained a Music Teacher's Diploma major in Piano from St. Scholastica's University
- She was a scholar grantee of Fullbright Foundation at the Eastern School of music degree major in theory and minor composition.

Antonio Molina

- Versatile musician, composer and music educator.
- A faculty member of the UP Consevatory of Music.
- He was a conductor in the concert stage of various schools, church, choirs, orchestra, bands and rondallas.
- He was a member of UP President Committee on Filipino Folksongs and Dances and a Secretary of the Conservatory of Music.
- Molina's most familiar composition is Hatinggabi, a serenade for solo violin and piano accompaniment.
- Other works are (orchestral music) Misa Antoniana Grand Festival Mass, Ang Batingaw, Kundiman-Kundangan; (chamber music) Hating Gabi, String Quartet, Kung sa Iyong Gunita, Pandangguhan; (vocal music) Amihan, Awit ni Maria Clara, Larawan Nitong Pilipinas.



